

2026年5月 緑公会堂 空き状況

×…予約済み

| 日 | 曜日 | 講堂 | | 1号会議室 | | | 2号会議室 | | | 3号会議室 | | | 4号会議室 | | |
|----|----|--------------------|---------------------|--------------------|---------------------|---------------------|--------------------|---------------------|---------------------|--------------------|---------------------|---------------------|--------------------|---------------------|---------------------|
| | | 昼間 | 夜間 | 午前 | 午後 | 夜間 |
| | | 9:00 ~ 17:00 | 17:30 ~ 22:00 | 9:00 ~ 12:00 | 13:00 ~ 17:00 | 17:30 ~ 22:00 |
| 1 | 金 | | | | | | | | | | | | | | |
| 2 | 土 | × | | | × | | | | | | | | | | |
| 3 | 日 | × | × | × | × | × | × | × | × | × | × | × | × | × | |
| 4 | 月 | × | | | | | | | | | | | | | |
| 5 | 火 | | | | | | | | | | | | | | |
| 6 | 水 | | | | | | | | | | | | | | |
| 7 | 木 | | | | | | | | × | × | | × | × | | |
| 8 | 金 | × | | | | | | | | | | | | | |
| 9 | 土 | × | | × | × | × | × | × | | × | × | | × | | |
| 10 | 日 | × | | × | × | | × | × | | × | | | | | |
| 11 | 月 | 休館日（施設点検日） | | | | | | | | | | | | | |
| 12 | 火 | | | × | | | | | | | | | | | |
| 13 | 水 | × | | × | × | × | | × | × | × | | × | × | × | |
| 14 | 木 | × | × | | | | | | | | | | | | |
| 15 | 金 | × | × | | | | | | | | | | | | |
| 16 | 土 | × | | | × | × | | × | | | × | | × | | |
| 17 | 日 | × | | × | × | | × | × | | × | × | | × | × | |
| 18 | 月 | | | | | | | × | | | × | | | | |
| 19 | 火 | × | × | | | | | × | × | | × | × | | × | |
| 20 | 水 | × | × | | × | × | | | | | | | | | |
| 21 | 木 | × | | × | × | | × | × | | × | × | | × | × | |
| 22 | 金 | | × | | × | | | | | | | | | | |
| 23 | 土 | × | | | × | × | | | | | | | | | |
| 24 | 日 | × | | × | × | | × | × | | × | × | | × | × | |
| 25 | 月 | | | | | | | × | | | × | | | | |
| 26 | 火 | | | × | | | | | | × | | | × | | |
| 27 | 水 | | | | × | × | | × | | | × | | × | | |
| 28 | 木 | | | | | | | | | | | | | | |
| 29 | 金 | | | | | | | | | | | | | | |
| 30 | 土 | × | × | | | × | | | | | | | × | × | |
| 31 | 日 | × | | × | × | | × | × | | × | × | | × | × | |

*最新状況は公会堂事務室までお問い合わせください。

☎045-930-2400