# 2020年4月　緑公会堂　空き状況

×・・・予約済み

令和2年2月12日現在

| 日 | 曜日 | 講堂 | | 1号会議室 | | | 2号会議室 | | | 3号会議室 | | | 4号会議室 | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 昼間 | 夜間 | 午前 | 午後 | 夜間 | 午前 | 午後 | 夜間 | 午前 | 午後 | 夜間 | 午前 | 午後 | 夜間 |
| | | 9:00～17:00 | 17:30～22:00 | 9:00～12:00 | 13:00～17:00 | 17:30～22:00 | 9:00～12:00 | 13:00～17:00 | 17:30～22:00 | 9:00～12:00 | 13:00～17:00 | 17:30～22:00 | 9:00～12:00 | 13:00～17:00 | 17:30～22:00 |
| 1 | 水 | × | | × | × | | × | × | × | | | | | | |
| 2 | 木 | × | | | | | | × | | × | × | | × | | |
| 3 | 金 | × | × | × | × | × | × | × | × | × | × | × | × | × | × |
| 4 | 土 | × | × | | | | | | × | | | × | | | |
| 5 | 日 | × | | × | × | | × | × | | × | × | | × | × | |
| 6 | 月 | | | × | × | | | | | | | × | × | × | × |
| 7 | 火 | | × | | | × | | | × | | | × | × | × | × |
| 8 | 水 | | | × | × | × | | | | | | | × | × | |
| 9 | 木 | × | | | × | × | | | | | | | | | |
| 10 | 金 | | | × | × | | | | | | | | | | |
| 11 | 土 | × | × | | × | × | × | × | | × | × | | × | × | |
| 12 | 日 | × | | × | × | | × | × | | × | × | | × | × | |
| 13 | 月 | 休館日（施設点検日） | | | | | | | | | | | | | |
| 14 | 火 | | | × | | | | | | | | | | | |
| 15 | 水 | | | | × | × | | | | | | | | × | |
| 16 | 木 | × | | | × | | | × | | × | | | × | | |
| 17 | 金 | × | | | | | | | × | | | × | | | |
| 18 | 土 | × | | | | × | | | | | | | | | |
| 19 | 日 | × | | | × | | | × | | | × | | | | |
| 20 | 月 | | | × | | | | | | | | × | | × | × |
| 21 | 火 | | | × | | | | | | | | | | | |
| 22 | 水 | | | | × | × | | | | × | | | × | | |
| 23 | 木 | | | | | × | | × | | | × | | | × | |
| 24 | 金 | | | | × | | × | | | × | | | | | |
| 25 | 土 | × | | × | × | × | × | × | | × | | | × | | |
| 26 | 日 | × | | × | × | | | | | | | | | | |
| 27 | 月 | | | × | | | | | | | | | | | |
| 28 | 火 | | | | | | | | | | | | × | × | |
| 29 | 水 | | | | | | | | | | | | | | |
| 30 | 木 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

＊更新は毎週金曜日を予定しています。

＊最新状況は公会堂事務室までお問い合わせください。 ☎045-930－2400