平成30年5月 緑公会堂 空き状況

×・・・予約済み

平成30年2月14日現在

| | 講堂 | | 1号会議室 | | | 2号会議室 | | | 3号会議室 | | | 4号会議室 | | | |
|----|----|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 日 | 曜日 | 昼間 | 夜間 | 午前 | 午後 | 夜間 |
| | | 9:00 | 17:30 | 9:00 | 13:00 | 17:30 | 9:00 | 13:00 | 17:30 | 9:00 | 13:00 | 17:30 | 9:00 | 13:00 | 17:30 |
| | | ~ 17:00 | ~ 22:00 | ~ 12:00 | ~ 17:00 | ~ 22:00 |
| 1 | 火 | | | | | | | | | × | × | | | × | |
| 2 | 水 | | × | | | | | | | | | | | | |
| 3 | 木 | × | × | × | × | × | × | × | × | × | × | × | × | × | × |
| 4 | 金 | × | × | × | × | × | × | × | × | × | × | × | × | × | × |
| 5 | 土 | × | × | × | × | × | × | × | × | × | × | × | × | × | × |
| 6 | 日 | × | × | × | × | × | × | × | × | × | × | × | × | × | × |
| 7 | 月 | × | | × | | | × | | | × | | × | × | | × |
| 8 | 火 | | | | | | | | | | | | | | |
| 9 | 水 | | | | | | | | | × | | | × | × | |
| 10 | 木 | | | | | | × | × | | × | × | | | | |
| 11 | 金 | | | | | | | | | | | | | | |
| 12 | ± | × | | × | × | | × | × | | × | × | | × | × | |
| 13 | 日 | × | | | | | | | | | | | | | |
| 14 | 月 | | | | 休 | 館 | 日 | (施 | 設 | 点 | 検 | 日) | | | |
| 15 | 火 | × | | | | | | | | | | | | | |
| 16 | 水 | | | | | | | | | | | | | | |
| 17 | 木 | | | | | | | | | | | | | | |
| 18 | 金 | × | | | | | | | | | | | | | |
| 19 | ± | × | × | | | | | | | | | | | | |
| 20 | 日 | × | | × | × | | × | × | | × | × | | × | × | |
| 21 | 月 | | | | | | | | | | | | | | |
| 22 | 火 | | | | | | | | | | | | | | |
| 23 | 水 | | | | | | | | | × | | | × | | |
| 24 | 木 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | ± | | × | | | | | | | | | | | | |
| 27 | 日 | × | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | |] | I | | |

^{*} 更新は毎週金曜日を予定しています。

^{*} 最新状況は公会堂事務室までお問い合わせください。 ☎045-930-2400